



Gautam Buddha Technical University
FACULTY OF ARCHITECTURE

(Formerly known as: Lucknow College of Architecture and Govt. College of Architecture)
Tagore Marg, Lucknow – 226 007

Instructions to the Candidates

(Details of Qualifications, Experience etc. for the Teaching posts advertised
vide Advertisement No AR– 11/01 in September 2011)

Applications on the prescribed forms are invited for the following posts latest by 4.00 p.m. on Saturday, the 29th October 2011.

	Position	Pay-Scale	Category			Total Number of Vacant Posts
			SC	OBC	General	
1.	Professor (Architecture)	₹37,400-67,000 (AGP 10,000)	01	-	01	02
2.	Associate Professor (Architecture)	₹37,400-67,000 (AGP 9,000)	02	01	-	03
3.	Assistant Professor (Architecture)	₹15,600-39,100 (AGP 6,000)	01	01	-	02

Note: 1- One post of Assistant Professor is '*Temporary*' but likely to continue (TLC), all other posts are '*Permanent*'.
2- The number of posts at different levels (i.e. Professor, Associate Professor, or Assistant Professor) under each category of reservation (i.e. SC, OBC or General) may increase or decrease.

QUALIFICATIONS and EXPERIENCE Required:

1. Professor - Architecture: (As per AICTE)

Qualifications:	Experience:
<ul style="list-style-type: none">- Qualifications as that are for the post of Associate Professor, as applicable.- Post PhD publications and guiding PhD students is highly desirable.	<ul style="list-style-type: none">- Minimum of 10 years teaching and/or research and/or industrial experience of which at least 5 years should be at the level of Associate Professor. or- Minimum of 13 years' experience in teaching and/or Research and/or Industry.- In case of research experience, good academic record and books/research paper publications/IPR/patents record shall be required as deemed fit by the expert members in Selection committee.- If the experience in industry is considered, the same shall be at managerial level equivalent to Associate Professor with active participation record in devising/designing, planning, executing, analyzing, quality control, innovating, training, technical books/research paper publications/IPR/patents etc. as deemed fit by the expert members in Selection committee.- In case of Architecture, Professional Practice of 10 years as certified by the Council of Architecture. shall also be considered valid.

2. Associate Professor: (As per AICTE)

Qualifications:	Experience:
<ul style="list-style-type: none">- Qualification as that is for the post of Assistant Professor, as applicable and PhD or equivalent, in appropriate discipline- Post PhD publications and guiding PhD student is highly desirable.	<ul style="list-style-type: none">- Minimum of 5 years' experience in teaching and/or research and/or industry of which at least 2 years shall be post PhD is desirable.- In case of Architecture, Professional Practice of 5 years as certified by the Council of Architecture shall also be considered valid.

3. Assistant Professor: (As per AICTE)

Qualifications:	Experience
<ul style="list-style-type: none">- Bachelors and Master's Degree in Architecture with First Class or equivalent either in Bachelors or Master's Degree.	-

TERMS & CONDITIONS OF SERVICE:

- All the appointments shall be made under the '**Gautam Buddh Technical University**' (hereinafter called the **University**)
- The appointments to all the posts shall, initially, be made on probation as per the Regulations of the **University**.
- Higher starting pay may be admissible depending upon the suitability of the candidate.
- The allowances are payable as per the State Government rules and adopted by the **University** from time to time.
- The persons appointed shall be entitled to the benefits of '**Provident fund**', '**Pension**', and '**Gratuity**' etc. as per the rules applicable in the **University** from time to time.
- Other conditions associated with the advertised AICTE pay-scales, shall be applicable as approved by the State Government and per the rules framed by the **University**, from time to time,
- All other terms and conditions of service shall be as per rules of **University**, made applicable from time to time.

GENERAL TERMS AND CONDITIONS:

The candidates should note the following carefully-

- The **University** reserves the right to increase or decrease the number of posts indicated above, or not to fill all or any of the posts.
- The qualification and experience prescribed above are the minimum required and, merely possession of the minimum qualifications will not entitle any candidate to be called for interview.
- For the post of '**Assistant Professor**' a written '**Screening Test**' may also be conducted before the interview.
- The candidates belonging to SC/ST/OBC categories claiming reservation must submit the necessary certificate issued by the competent authority, alongwith the application.
- Persons already working in Government/Semi-Government/Autonomous organizations should apply through proper channel. They may, however, send in an advance copy of their application.
- The Candidate whose application is not forwarded '**through proper channel**' or fails to produce the '**No objection Certificate**' from their present employer on the date of screening test/ interview, shall not be allowed to take the screening test/interview.
- The applicant must be prepared to join immediately, if selected and the appointment is offered,
- Candidates desiring to obtain the acknowledgement of their submitted application must enclose a self-addressed postcard stamped for Rs. 06/- only.
- No TA/DA shall be paid for attending the interview, if called for.
- Canvassing of any kind in favour of the applicant may disqualify his/her candidature.

- The University will not be responsible for any postal delay or loss in transit, of the communication of interview.

GUIDELINES FOR FILLING UP THE APPLICATION FORM:

- The '*prescribed Application Form*' downloaded from the website, must be printed on '**White A-4**' size, **Thick paper**, preferably, of '**120 gsm**'
- The application complete in all respects must be submitted in a closed envelope superscripted with the '**Name of the Post**' applied for and the '**Advertisement No**'.
- Applications received after the last date shall not be considered.
- Incomplete or unsigned applications are liable to be rejected.
- Name of the post applied for and the Branch/Department must be filled in the appropriate space clearly.
- Separate application is required to be made for each post.
- After submitting the application, **if the postal address for communication** (*as mentioned in the item no.11 (a) of the application form*) **changes, it must be communicated to the Faculty Office** immediately by the candidate. In the absence of the information of changed address, the Faculty/University office shall not be responsible for any loss of opportunity to candidate, in case the Faculty/University Office communicates at the postal address mentioned originally at *item no. 11 (a)* of the application form.

Applications on the prescribed forms duly filled, should reach the office of the 'Dean of Faculty' latest by 4.00 p.m. on Saturday, the 29th October 2011.

Sd /-
Prof. Mukul Singh
Principal & Dean
Faculty of Architecture,
G.B. Technical University,
Lucknow.



Uttar Pradesh Technical University
FACULTY OF ARCHITECTURE

(Formerly known as: Lucknow College of Architecture and Govt. College of Architecture)

Tagore Marg Lucknow – 226 007

Name of the Post applied for: _____

Department/Centre: _____

Field of Specialization (As advertised): _____

Advertisement No.: _____ Category: _____

FOR OFFICE USE ONLY

Form Received on.:

Registration No. :

Signature of Receiving Clerk:

APPLICATION FORM FOR APPOINTMENT TO THE TEACHING AND RESEARCH POSTS
(To be filled by the candidate in ink in his/her own handwriting. Write neatly and legibly.)

The candidate must read and follow the 'INSTRUCTIONS TO THE CANDIDATES FOR APPOINTMENT', as given herewith, very carefully. Applications not in conformity with these are liable to be rejected.

Part - I : PERSONAL INFORMATION

1. Name (In Block letters): _____

2. Father's/Husband's Name: _____

3. Date of Birth: _____

4. Place of Birth: _____

5. Age (As on 1st July of the year): _____ Years _____ Months

6. Sex (Male/Female): _____ 7. Nationality: _____

8. Marital Status: _____ 9. Religion: _____

Recent
Passport Sized
Photograph

10. (a) Do you belong to Scheduled Caste/Scheduled Tribe? YES / NO (Proof- Enclosure No.)

(b) Do you belong to Other Backward Classes of Uttar Pradesh? YES / NO (Proof- Enclosure No.)

11. Address:

(a) For Correspondence:

(b) Permanent Address:

PIN Code _____ Telephone _____ PIN Code _____ Telephone _____

(c) e-mail address: _____

(d) Personal Website (if any): _____

Part - II : ACADEMIC ACHIEVEMENTS12. Academic Qualifications (*Secondary School Examination onwards*):

Examination/ Degree	Board/ University	Subjects/ Specialisation	Year of Passing	Division/ CGPA	Marks in %	<i>Proof Enclosure No.</i>
High School/ Secondary School Exam.						
Sr. Secondary School Exam.						
B.E./B.Tech./ B.Arch./B._____.						
M.E./M.Tech./ M.Arch./M._____.						
Ph.D.						
Other						

13. Have you, **as a student**, participated in co-curricular events/conferences/symposia? If so, give details: _____

14. Have you been punished **during your studies at College/University**? If yes, give details with reasons: _____

15. Have you, **as a student**, been a recipient of any scholarship/reward/honour? If yes, give details thereof (*Proof Enclosure no.*): _____

16. Any other information about **your academic achievement**, as a student, that you may like to give. (*Proof Enclosure no.*): _____

Part - III : PROFESSIONAL ACHIEVEMENTS17. Details of appointments (*in chronological order*):

(a) Teaching and Research Appointments:

Post Held	Organisation	Pay Scale/ Annual Emoluments	Basic Pay	Period		Proof Enclosure No.
				From	To	

(b) Industrial/Field Appointments (*in chronological order and, Please attach additional sheets if necessary*):

Post Held	Organisation	Pay Scale/ Annual Emoluments	Basic Pay	Period		Proof Enclosure No.
				From	To	

18. Have you been punished during your service or, convicted by a court of law? If yes, give details: _____

19. Were you, at any time, declared medically unfit or discharged/dismissed form service? If yes, give details:

20. Performance on academic positions:

(A) Teaching Experience:

Level	Dates		Period in		Remarks
	From	To	Year(s)	Months	
Under-Graduate					
Post- Graduate					
Total					

(B) Other Participation/Experience:

i) Participation in production of Educational Programmes (*If yes, give details*) (*Proof Enclosure no.*): _____

ii) Conducting Short Term/Continuing Education/Specialist Courses (*If yes, give details*) (*Proof Enclosure no.*): _____

(D) Publications (*Give information in numbers here, Attach the detailed list in separate sheet/s*):

No.	Description	Published	Accepted	Communicated	Remarks
(i)	Papers in Refereed Journals :				
	a) Single/Double Authors				
	b) Multiple Authors				
(ii)	Papers in Conferences/Symposia :				
	a) Single/Double Authors				
	b) Multiple Authors				
(iii)	Books :				
	a) Single/Double Authors				
	b) Multiple Authors				
(iv)	Review/Research/Feasibility Reports :				
	a) Single/Double Authors				
	b) Multiple Authors				

(C) Courses/Subjects developed for Under-Graduate and Post-Graduate

No.	Under-Graduate	Remarks	Post-Graduate	Remarks
(i)				
(ii)				
(iii)				
(iv)				
(v)				

(E) Theses Supervision (*Give information in numbers here, Attach the detailed list in separate sheet/s*):

No.	Description	Awarded	Submitted	In Progress	Remarks
(i)	Ph.D				
(ii)	M.E./M.Tech./M.Sc.				
(iii)	Others				

(F) Give the Titles of three papers considered best by you out of the ***papers published in refereed journals*** and enclose the copies of their manuscripts (*for the posts of Professors and Readers only*):

1.	
2.	
3.	

(G) Sponsored Research/Consultancy (*Proof Enclosure no .*):

S. No.	Name of Project	Completed	In Progress	Remarks

(H) Academic Visits Abroad:

S. No.	Country Visited	Purpose	Period/Dates

(I) Specialization:

(i) Specialization in the Degree preceding Ph.D. _____

(ii) Research Specialization _____

(iii) Courses Taught (a) Under-Graduate _____

(b) Post-Graduate _____

(J) Special Training/Assignment/Other Information: _____

(K) Membership/Fellowship of Professional Societies/Bodies:

S. No.	Membership Title	Organization	Year	Registration No.
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(L) Knowledge of Foreign Languages:

S. No.	Language	Writing	Reading	Speaking
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Part - IV : OTHER ACHIEVEMENTS21. Administrative Responsibilities Held (*Please attach additional sheets if necessary*):

S. No.	Position Held	Period		Nature of Responsibility
		From	To	

22. Achievements as a student:

- (a) Games and Sports: _____

- (b) Cultural and Other Activities: _____

Part - V : GENERAL INFORMATION

23. Give name, designation, and addresses of atleast *three referees*, not from this college and not related to you but, well acquainted with your academic performance and conduct:

- | | |
|-----------------------------|-----------------------------|
| (a) _____

_____ | (b) _____

_____ |
| PIN Code _____ Phone _____ | PIN Code _____ Phone _____ |
| (c) _____

_____ | (d) _____

_____ |
| PIN Code _____ Phone _____ | PIN Code _____ Phone _____ |

24. Name and address of your present employer:

PIN Code _____ Phone _____

25. Present Pay-Scale: _____
26. Present Basic Pay: _____
27. Other Allowances: _____
28. Total Emoluments: _____
29. Date of Increment: _____

30. Nature of post you presently hold: _____ Permanent/Temporary/Ad-hoc/Contract Appointment

31. Is minimum basic pay, in the pay scale offered acceptable to you? If not, what is your expectation? _____

32. If appointed, what notice of time will you require to join the post? _____

33. Is there any other information you wish to give? *(Please attach additional sheets if necessary)*: _____

DECLARATION TO BE SIGNED BY THE CANDIDATE

I, _____ hereby, declare that the information given by me in this form is true to the best of my knowledge and belief. If, at any time, I am found to have concealed any material information, or given any false details, my candidature/appointment may be summarily rejected/terminated without any notice or compensation.

Place : _____

Date : _____

Signature of the applicant

Address : _____

CERTIFICATE FROM THE EMPLOYER

(This certificate must be signed by the Employer in case of the candidate is already in service whether in permanent or temporary capacity.)

No. : _____

Dated: _____

Forwarded. Shri/Smt./Km./Dr. _____ bearing the designation of _____, holds the post of in our Institution/Organization in permanent/temporary capacity. He/She, at present, draws the basic pay of Rs. _____ per month in the pay-scale of Rs. _____. This Institution/Organization has no objection to the candidature of the applicant being considered for appointment to the post applied for in this application.

Place : _____

Date : _____

Signature, Designation, and the Seal
of the forwarding authority



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BRIEF PARTICULARS OF THE CANDIDATE

1. Name: Shri/Smt./Km./Dr. _____ 4. Present Pay-Scale: _____
2. Date of Birth: _____ 5. Present Basic Pay: _____
3. Age: _____ 6. Total Emoluments: _____
7. Qualifications:

Examination/ Degree	Board/ University	Subjects/ Specialisation	Year of Passing	Division/ CGPA	Marks in %
High School/ Secondary School Exam.					
Sr. Secondary School Exam.					
B.E./B.Tech./ B.Arch./B.F.A.					
M.E./M.Tech./ M.Arch./M.F.A					
Ph.D.					
Other					

8. Experience:

Post Held	Organisation	Period	
		From	To

9. Courses Taught a) Under-Graduate _____

b) Post-Graduate _____

10. Administrative positions held:

S. No.	Position Held	Period		Nature of Responsibility
		From	To	

11. Publications (*in numbers only*):

No.	Description	Published	Accepted	Communicated	Remarks
(i)	Papers in Refereed Journals :				
	a) Single/Double Authors				
	b) Multiple Authors				
(ii)	Papers in Conferences/Symposia :				
	a) Single/Double Authors				
	b) Multiple Authors				
(iii)	Books :				
	a) Single/Double Authors				
	b) Multiple Authors				
(iv)	Review/Research/Feasibility Reports :				
	a) Single/Double Authors				
	b) Multiple Authors				

12. Participation in extra curricular activities (as a student) : _____

13. Other information, if any : _____

 (Signature of Applicant)